Johnson Golf Management, Inc. PO BOX 1659 Harwich, MA 02645 (774) 408-7661 www.johnsongolfmanagement.com

Indian Meadows Golf Club

275 Turnpike Avenue Westborough, MA 02332 (508) 836-5460 www.indianmeadowsgolfclub.com

2025 Indian Meadows Season Pass Holder Application

This season pass is valid January 1, 2025 to December 31, 2025. All season pass holders and their guests shall abide by the rules and regulations and by any amendments or modifications. All season pass holders and their guests using the facility must register at the Pro Shop upon arriving at the club. Any season pass holder may be expelled or suspended by JGM. Cause for expulsion or suspension may consist of violation of any club rule. Season passes are non-transferable and non-refundable. Weekday season passes are not valid until after 12 p.m. on weekends.

| Type of Season Pa | ass: (all ages are as of 1/1/25) | | | |
|---|--|---|--------------------------------------|--|
| Junior (7 days a week after 12pm on weekends unless accompanied by adult) Weekday (Monday- Friday no weekends) Individual (7 days a week no restrictions) Weekday Husband & Wife (Monday- Friday no weekends) Husband & Wife (7 days a week no restrictions) Family (Husband, Wife, Children over 8 and under 18, 7 days a week no restrictions) | | | \$475.00 | |
| | | | \$800.00 | |
| | | | \$1020.00 | |
| | | | \$1375.00 | |
| | | | \$1775.00 | |
| | | | \$2020.00 | |
| MGA Handicap now | purchased/renewed directly through Mass | golf at: www.massgolf.org | | |
| | Last Name: DOB: | | | |
| | City: | | | |
| Telephone Number: _ | Emai | d Address: | | |
| | ers and DOB: | | | |
| I certify that the inforn this application is grou | nation provided by me in this application is tr inds for expulsion. I certify that I have read an suspension of season pass. | | y falsification or omission by me on | |
| *Make | checks payable to Johnson Go | olf Management and mail | all season passes to: | |
| | PC | F MANAGEMENT, INC. BOX 1659 ICH, MA 02645 | | |
| | I fully understand that this season | | | |
| SIGNATURE: | | DATE: | | |
| Type of Payment: (C: | ash or check for memberships, | if paying by credit card a | dd 3%) | |
| • | Credit Card#: | | • | |
| Check #: | | | | |